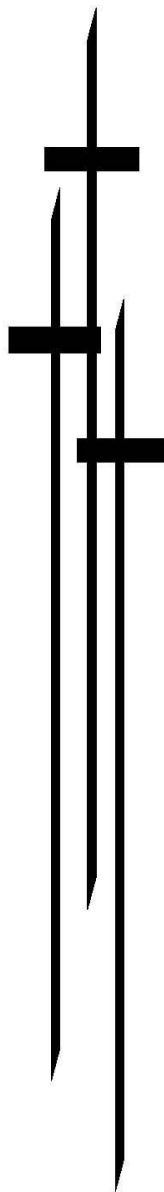


The *Pillar*

Brecksville United Church of Christ

August 2014



*Loving, Serving, and Accepting All People
With God's Life-Changing Power*



...Meet & Greet...

"Do not neglect to show hospitality to strangers, for by doing this, some have entertained angels without even being aware!" (Hebrews 12:2)

I think it's important for us as Church members to periodically consider how we meet, greet, and treat the "strangers" who come among us for

worship. It's also important that we consider how someone who is visiting us for the first time might feel about some of the worship practices that are familiar and comfortable to us.

For example, imagine the potential reaction of two newcomers to one our First Sunday Communion Services:

"So, what did you think about that worship service?"

"I thought it was pretty good. I really liked that 'Passing of the Peace' and how friendly everyone was during it."

"Really? It made me feel kind of weird. I thought they'd never settle down! But I did find the Communion Service itself quite moving."

"Really? I thought it was a bit strange, having the bread and juice passed-out in the pews. I'm used to going up to the altar to receive it."

"What about holding hands in that big circle at the end for the benediction?"

"Well, at first I wasn't sure *what* was happening; but it was actually kind of nice to be able to look around and see everyone we worshiped with."

“So, do you think you want to come back next Sunday....?”

It’s impossible to predict how visitors will respond to their initial worship experience with us. Those with Church backgrounds similar to ours, probably feel fairly comfortable. Those who have been personally invited by one of us - who have someone to sit with them and explain what’s happening - are more likely to feel welcome and at ease. Of course, we do have those visitors who may find us on our website or in a local publication, and bravely decide to check us out on their own. These people are the ones who could really benefit from one of our member’s personal attention and helpful hospitality.

Generally, we do a good job of spotting and welcoming our guests, but we can always strive to do better. Some of the key times to be aware of those who visit us are when they first arrive (just walking through the door can be a big step for some); pre-worship and announcement time (a chance to fill them in on what’s happening and about to happen); during the Passing of the Peace and Communion (briefly explain what’s going on); and when the worship service is over (help them move into our “Circle,” personally invite them to Coffee Hour, walk with them down to Pilgrim Hall, and introduce them to others).

One way to be sensitive to those who are visiting with us, is to think back to a time when we ourselves were in a new place or situation seeking welcome. Think about how you felt; who helped you feel included; what they did; and how good that made you feel. We do have a friendly congregation here at BUCC, but it’s important that each of us intentionally keep a

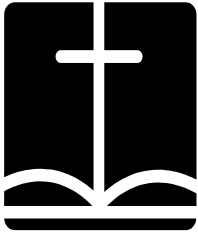
watchful eye for those visitors who come among us. We can help them feel that they are more than just visitors: they are truly our welcomed guests!

With you in Christ's Service,
Pastor Dave

If you would like to have a pastoral visit in your home, or simply need to talk, please call Pastor Dave at the church office (440-526-4364) or at home (440-546-1193). He will be glad to meet with you.

Gay Games Interfaith Service
Trinity Cathedral, 2230 Euclid Ave., Cleveland
"Justice, Equality and Human Dignity for All"
Monday, August 11th 7 p.m.

The Gay Games InterFaith Service will feature the participation of local, national and international faith leaders.



Music, prayers and messages grounded in the values of equality, justice and human dignity will be shared to inspire, uplift and rally the spirits of those gathered. The service will raise positive faith voices, create awareness and promote global solidarity and action in support of human rights, as well as, to join the struggle against homophobia, violence and discrimination based on sexual orientation and gender identity.

All are welcome to the Service, but you may want to arrive early!



FROM THE MINISTRIES OF BUCC

NEWS FROM OCWM

The next hunger meal will be served at Bethany UCC on Sunday, August 3rd. We plan to serve about 40 meals,



although the menu is undecided at the time of this writing. Probably the meal will be a cold one, because the stove and the ovens heat the church kitchen to a high heat. The sign - up board is in the narthex, and BUCC

members and friends are invited to participate.

At our last delivery to a hunger center, the workers there mentioned that the need for food for families is increasing. A BUCC member suggested that perhaps we all could pick up one item on our way out the door to Sunday worship and place it in the basket by the door to the church office. This is a small thing, but a big thing.

FACILITIES

Stained Glass Windows--An Opportunity




The installation of panels of our historic stained glass in the sanctuary has been well received and the suggestion that we install more of the glass in the high windows on the opposite side of the room heard from a number of our members. Enough glass is available and we have now have

a definite cost. The total for cost for renovation of the glass and framing of the panels to fit the openings will be \$2675; \$535 per window. The project will be funded by donations in memory or in honor of loved ones. A plaque will be created listing those so honored and placed at eye level near the windows. Donations or pledges of donations may be directed to our financial secretary, Joy Garapic. Don't forget to include the name(s) of the honoree.

FIRE DOORS

-ATTENTION HEAD USHERS and everyone else using the

An illustration of a fire door, which is a dark red or maroon color with a grey frame. The door is shown slightly ajar, revealing a white interior. It is set against a light green background.

building, it is very important that the fire doors be closed tightly when you leave the building. This is especially true of the door to the C.E., wing which is found ajar most of the time. A fire door is one that connects building areas and stair access. If in doubt, it will not hurt to close all doors.

Thank you from the Facilities Ministry, the fire department and our insurance company.

MEMBERSHIP

~New Member Get Together~

The Leadership Development Ministry invites you to join us on Sunday, August 24 for "Who,What,Where and When at BUCC"... an information session to help you connect with what happens and where you may be able to share your time and talents. Grab a coffee and join us in Pilgrim Hall.

~Church Picnic~

Make sure you are saving the date for our annual church picnic. It will be August 17th at 2:00. New location this year is at the Broadview Heights Fields facility off Broadview Rd. Bring a dessert or a salad and a comfortable chair if you'd like. Hot dogs and hamburgers provided. There may also be some sort of ballgame occurring. More information coming at Sunday services



STEWARSHIP

LIVING EACH DAY AS A STEWARD

By Annie Demko

When we purchased our home, five years ago this month, we had the profound sense that we had become not its owners, but the next in a line of stewards; caretakers of this nearly two hundred year old house and surrounding land. In its first life, this house was the center of a farm which provided most of its family's daily needs. We may never get to that point, but we see our time in this place as a journey toward re-creating a version of the homestead this once was.

As such we try to walk through our days with awareness and connection. We raise the chicks and care for the hens who will give us eggs and fertilizer for our garden; we tend to the bees who spread out, pollinating and collecting the nectar that will become the honey we extract; we cut, stack and haul firewood that will keep us warm in the winter. There are a hundred small acts that we do each day that arguably take more effort than is "needed". And yet. These are the ways that we choose to be aware: of



the impact our decisions have on others and on the earth, of the gifts that are around us waiting to be received, of the seasons and the rhythm of the days, months, years. These are the ways that we choose to be connected: to this place, to our days, to each other and our community, and to our own hands and the work they can do.

This is how we see stewardship, as well: an awareness of needs and of opportunities to use our hands, abilities, and money to make a difference in them and to support a connection to and within both this church family and the wider community that will be long lasting.

We are not the owners of this church or its ministries, but its caretakers.

Notes and Asides



Happy, Happy August Birthdays to the following BUCC Members! Please share in their joy and wish them a Happy Birthday!

| | |
|------------|--------------------------------|
| August 1: | Shauna Bigelow |
| August 2: | Courtnei Began Mike Corrado |
| August 4: | Morgan Constanzo |
| August 6: | Paul Nicholas Owen Rees |
| August 8: | Betty Gifford |
| August 11: | Beth Rehling |
| August 14: | Lee Sanderson |

| | |
|------------|-------------------------------|
| August 15: | Dave Bernard George Snider |
| August 18: | Bettina Ortiz |
| August 22: | Marianne Hoppel |
| August 25: | Zachary Novak |
| August 29: | Shirley Duncan |
| August 30: | Claire Novak |

If you have an August Birthday and are not included above, please contact the church office so we can add you to the BUCC Birthday List!

OOPSI!



It has recently come to our attention that we missed a Birthday back in April. Please wish a Happy Belated Birthday to Phyllis Molnar whose birthday was April 5th.

BOOK CLUB GROUP

The BUCC Book Study Club's next session is Monday August 4th in the parlor (Use the parlor outside door.) The discussion will focus on THE GUERNSEY LITERARY AND POTATO PEEL



SOCIETY. The next selection is LIGHT BETWEEN OCEANS by H. L. Stedman and that discussion will be Sept. 8th (a week later because of the holiday). This

month's books should be returned and new ones will be distributed.



FOOD PANTRY

August - Dish, Hand, and Laundry Soap

GAY GAMES COMING TO CLEVELAND

Jon Thompson

You've probably heard by now that the Gay Games 9 are coming to Cleveland. From August 9 to August 16, Cleveland and Akron will become the site of a whole lot of fun and games. Go to the website www.gg9cle.com to get all the details. There are the Opening Ceremonies at the Q on Saturday, August 9. For the next week, there will be a wide



range of athletic activities all over the area. All the different sports, locations and schedules are on the website, along with complete ticket information. Most sporting events are free as is admission to the Festival Village. There are many related events that are fun and exciting, with guest stars all over town!. Northeast Ohio is rolling out

the welcome mat!

There's also a Festival Band and a Festival Chorus. There will be a marching band that will participate in the opening ceremonies. The concert band of 100 to 150 musicians will give a fabulous concert - "Personal Bests, Celebrating Passion, Music and Achievement" - at the State Theater on Playhouse Square on Tuesday, August 12, at 7:30 PM.

The Festival Chorus, 100-plus strong, will also participate in the opening ceremonies. The chorus concert - "The Big

Cleveland Singl" - will be at the State Theater on Wednesday, August 13, at 7:30 PM. Along with the Festival Chorus, it will feature three Cleveland choruses - the North Coast Men's Chorus, Cleveland's feminist women's chorus Windsong, and a mixed group Good Company. Tickets are \$30 for each concert separately. If you buy tickets for both concerts, you get a special deal of \$48. On the website, you'll also find information about the Gay Games Community Chorus, an opportunity to join in rehearsals and participate in the Opening Ceremonies.

The Games are once in a lifetime, and a huge deal for Cleveland and Akron. Come be a part of it!

LETTER OF THANKS



Dear BUCC Members,

I thank everyone for the prayers, cards, and visits during my extended rehab following two back operations. I hope to be home soon, although still on pain pills, and thanks to all who have helped Kirk during this time.
~Lee Sanderson~

LET'S SEE THOSE BEAUTIFUL FACES!

If you haven't yet done so, please sign a Photograph & Video Release Form and return it to the Church Office. We continue to gather some marvelous pictures of BUCC events that would make our great website even greater.



However, we want to respect those who may not want their picture included. Therefore, we will only post images of those who have a signed release form in our records. Thank You!

Additional Release forms are in the Office

WOMEN UNITED

TRUNK SALE

On 9/13/2014 Women United is sponsoring a "Trunk Sale".



Fill your auto trunk with items no longer useful to you but may be a treasure for someone. Price each piece, display in the spot allotted to you in the BUCC parking lot, be prepared to sell by 10:00 and be responsible for taking home any items not sold. Register early for a spot in the parking lot as space is limited. A \$10.00 fee is required in advance. Bring your own table and chair. There will also be a bake sale in the entrance lobby.

Profits from registration and bake sale will be used to purchase solar cooking stoves for Africa and Third World Countries. Any additional donation of part of your sales will be appreciated.

To register for SALE call Betty Kaul 440-526-1244 or Lenore Harris 440-526-5469

To register to donate bakery call Tina Ortiz 304-268-4866

Sale Hours 10:00 to 2:00

Set up at 9:00

In case of rain sale will be held in Pilgrim Hall.

~Did you know that in the early to mid 1900's there existed in BUCC an organization of women's groups, mostly established by age? These included the Mary Martha's, the Abigail's, the Priscilla's, and the Penny's. They met as individual groups and also together monthly as the Women's Fellowship. ~

Did you know that the original church building was built without a basement? When a basement was added in the early 1900's to provide Sunday school space, it was necessary to install an extensive series of pipe-pillars to support all of the existing load points. These provided places for hanging curtains to make classrooms but also a maze of obstacles used by the students as a play area. It is said that our newsletter's name is a remnant of these pillars of our old church building.



ENCORE

Let's Scatter!

(Text Matthew 13:1-9; 18-23)

Pastor Dave Shackle

July 13, 2014

Many years ago when I lived in Columbus, my partner Thom and I landscaped our back yard. It wasn't a particularly spacious area, but we did our best to make it look spectacular! We built a deck, put in a pond and fountain, built four raised flower beds and a stone patio. Actually, the patio became my own pet project. I leveled the ground, constructed the frame, and set the large, flat stones into the sand foundation. For me, the really fun part was figuring-out how to get those large, odd shaped stones to fit together as closely as possible - like a giant jigsaw puzzle. (What can I say? It's the simple things that keep us simple people entertained!)

Anyway, the yard and the patio turned-out pretty good, except for the problem with the *grass*.

Because of our dogs, we always had a hard time getting grass to grow in our yard; but grass had no problem growing in the sand between the stones. I'd water the lawn and leave the patio completely dry and toasty. However, while that little lawn struggled to survive, the grass would miraculously thrive in those parched little spaces between the stones. I have no idea how that grass seed got in there. And it wasn't like the seed that fell on the rocky ground in Jesus' parable, which withered away because it had no root. No, this stuff had roots of steel, and would hold-on for dear life, in our on-going game of tug-of-war. *Tenacious*, that's what it was! An extremely difficult Life-form to eliminate; yet at the same time, a truly interesting Life-lesson to observe.

It seems that there is an inherent impulse in every living thing, to survive and to grow. In spite of my best efforts to get rid of it, that vigorous vegetation continued to return, again and again. And since I didn't want to use chemical weapons of grass destruction, I finally just let it grow, and kept it short with a weed-whacker. In the Battle of the Back Yard, the wild grass had won the day. Today's Scripture readings remind me of that pesky, persistent plant. In our Old Testament Reading, the prophet Isaiah paints a fascinating picture of the unrelenting nature of the Divine Word: "For as the rain and snow come down from heaven and do not return until they have watered the earth, making it bring forth and sprout...so shall My Word be that goes forth from My mouth. It shall not return to Me empty, but it shall accomplish what I intend, and succeed in the thing for which I sent it."

If we consider the Divine Word as a *living* entity - not confined in the words of sacred scriptures, but as the collective, vibrant expression of Divine energy and intention, we may

understand how this Word can carry a Life-force of its own. Words *do* have power; and words spoken with deliberate meaning and purpose are endowed with the energy and authority of the one who expresses those words. Therefore, the Word (or Expression) of the Originating Source of all Energy, Matter and *Life* - would be pretty potent stuff! It will not come-up empty, but will - in time - fulfil the intended purpose of the One from whom it emanates.

Now, where this becomes intriguing, and can make a difference in our lives, is when you and I discover what that Divine Word for us might be. Because, as you and I strive to align ourselves and our words with the Holy One and the Holy Word, we become increasingly aware of our own authentic purpose in this world. So, what might that Holy Word - that Divinely Expressed Purpose - be? There are certainly many different dimensions to that Word, and a wide variety of ways in which it might be expressed in our lives. Yet I believe there is one particular focus that is central and universally dependable, when it comes to understanding the essential Divine Intent. In many ways, in numerous places, the Scriptures reveal and affirm that "God is Love." In addition to that written Word, this is also the primary message conveyed through the person of Jesus Christ - the *Incarnate* Word - the Word made flesh.

The life and ministry of Jesus consistently shows us that the genuine nature and heart of the Holy One, is Pure Love. And I would imagine that most of us, at some time, have sensed the reality of this profound truth. Therefore, as people seeking to live in harmony with the Holy One, the Word that we carry - the message that we live - is a word and message of Holy Love. Now, what this looks like - how we do this - will certainly vary. It is revealed in our kindness and patience, our goodness and generosity, our gracious joy and our inner-

peace. The opportunities to express and extend this Divine Love unfold before each of us every day, and in every situation. And anytime you or I treat others with a Spirit of Divine Openness and Compassion, the end results will be positive and productive!

In the Parable of the Sower, Jesus reminds us that the reception of that good seed will vary, according to the condition of the soil. Some of that seed will be snatched away; some will wither and fade; some will be overcome by troublesome, thorny difficulties. But that doesn't stop the sower from doing his or her part. The sower faithfully scatters that good seed upon the earth - trusting that it will take root and grow and be phenomenally productive. Of course, the sower has the advantage of assessing the soil by sight. She or he can at least aim for those fertile, receptive areas. But when it comes to spreading the Word of Divine Love to others, you and I can't determine how receptive they will be.

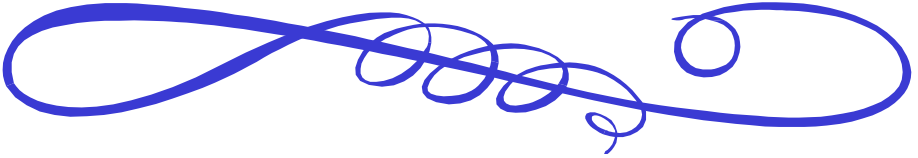
Sometimes, those who seem to be the most hardened and callous, will actually be the ones who are waiting and longing for that Word of Compassion and Acceptance. Sometimes, those who seem to completely ignore our words, will nonetheless be looking at our lives, and will see the Light of Divine Grace shining through us. So in a way, you and I have the advantage of *not* knowing who will be receptive! Therefore, each person we meet can be the *perfect* person to offer our compassion and care. How that love will effect their lives, may be unpredictable - perhaps we may never even know the end results. However, in our *own* lives, the effect will be absolutely certain; because you and I will be living in harmony with the Divine purpose for *us* - by faithfully sharing and showing Divine Love to others.

In the early 1500's, Divine Love and Grace was sorely lacking in an often power-hungry and corrupt institutionalized Church, and in the lives of many controlling and corrupt clergy. (Thank goodness that isn't a problem today!) One question that bothered many Christians back then, was this: "If this Church in which I was baptized could be so corrupt, and so many of its clergy be tainted, how can I trust that my own Baptism was valid?" Martin Luther, the German Church reformer, addressed that concern with an important theological insight, referred to as "The Efficacy of Word and Sacrament".

Luther maintained that the "efficacy" - the *effectiveness* - of the Divine Word and Sacraments doesn't depend upon the goodness of the person proclaiming that Word or administering that Sacrament. Instead, it rests completely on the goodness and trustworthiness of the Holy One - the One whose Word and Sacrament is being proclaimed and performed. Now certainly, the Church must always guard against corruption and abuse; however, we should not confuse human failings, with a failure on the part of the Holy One or the Holy Word. *Our* calling, is to faithfully communicate and manifest the Good News of Divine Love and Grace. The ultimate results, are up to God.

In a little while, you and I will leave this place to scatter into the world. It's world that is fractured by corruption and violence, hatred and fear; yet a world that is waiting and longing for peace and wholeness, love and grace. Our remarkable mission is to take the seed of God's Living, Loving Word that we receive here, and freely scatter it among the fertile fields - *and* in those cracks and crevices - of our broken world. We do so, trusting that this seed will take hold and be fruitful and multiply - sometimes in places or people we might least expect. Apparently, there's plenty of this good seed to go around - so you and I don't have to hold back. And

according to Jesus, this seed is extremely potent stuff, able to produce thirty, sixty, or a hundredfold! For when those tenacious roots of steel truly take hold, they simply will not let go. Just like that grass in our patio. Just like God's love in your life, and in mine!



BUCC CALENDAR AUGUST 2014

Friday, August 1

Saturday, August 2

Sunday, August 3

10 am Worship and
Church School

11 am Coffee Hour

**~Hunger Meal Bethany
UCC~**

Monday, August 4

1 pm Book Club

Tuesday, August 5

7 pm Membership

Wednesday, August 6

6 am Early Birds

Thursday, August 7

1 pm Bible Study

Friday, August 8

Saturday, August 9

Sunday, August 10

10 am Worship and
Church School

11 am Coffee Hour

Monday, August 11

Tuesday, August 12

Wednesday, August 13

7 pm Council

Thursday, August 14

1 pm Bible Study

Friday, August 15

PILLAR DEADLINE

Saturday, August 16

Sunday, August 17

10 am Worship and
Church School

11 am Coffee Hour

2 pm Church Picnic

Monday, August 18

Tuesday, August 19

Wednesday, August 20

6 am Early Birds

11:30 am Women United

Thursday, August 21

1 pm Bible Study

Friday, August 22

Saturday, August 23

Sunday, August 24

10 am Worship and
Church School

11 am Coffee

Hour/*New

**Member Get
Together***

Monday, August 25

Tuesday, August 26

Wednesday, August 27

6 am Early Birds

Thursday, August 28

1 pm Bible Study

Friday, August 29

Saturday, August 30

Sunday, August 31

Worship in the Park

Participants in Worship

AUGUST 3, 2014

Lay Reader: Stewart Bailey
 Head Usher: Caroline Chandler
 Ushers: Jim Duffy, Diane Gressley
 Sam Koch, Wes Novak
 Acolyte: Ben Davis
 Peace Candel: Drew Demko
 Sound: David Pastor
 Commons Grtr: Carole Snider
 Narthex Grtr: Marge Culver
 Flowers: Dorie Gabor
 Nursery: Peg Duffy
 Counters: Nancy Stella, Kathy Pastor
 Server: Dottie Farwell
 Clean Up: Bridget & Chad Sproul

AUGUST 10, 2014

Lay Reader: Betsey Wilson
 Head Usher: Bob Chandler
 Ushers: Joe Wilson, Drew Wilson
 Matt Wolbert, Jill Zedan
 Acolyte: Michalina Fawcett
 Peace Candel: Olivia Klonowski
 Sound: Max Roha
 Commons Grtr: Ann Kelley
 Narthex Grtr: Jon Thompson
 Flowers: Lenore Harris
 Nursery: Kathy Pastor
 Counters: Bruce McCain, Anna Mary Fisher
 Servers: Carole Snider
 Clean-Up: Jill Zedan

AUGUST 17, 2014

Lay Reader: Spencer Whyte
 Head Usher: Bridget Sproul
 Ushers: George & Carole Snider
 David & Kathy Pastor
 Grace Hunt
 Acolyte: Lily Hunt
 Peace Candel: Kevin Smith
 Sound: Max Roha
 Commons Grtr: Fred Pesek
 Narthex Grtr: Betty Gifford
 Flowers:

~CONTINUED NEXT COLUMN~

Nursery: Kate Klonowski
 Counters: Stewart Bailey, Dassie Matsuoka
 Servers: Caroline Chandler
 Clean-Up: Jan Renovetz

AUGUST 24, 2014

Lay Reader: Tia Began
 Head Usher: Jon Thompson
 Ushers: Joanne Cook, David Ritchey
 Dot & Stu Bailey
 Acolyte: Courtni Began
 Peace Candle: Carli Began
 Sound: Chad Sproul
 Commons Grtr: George Snider
 Narthex Grtr: Kathy Smith
 Flowers: OUTDOOR SERVICE
 Nursery: Shauna Bigelow
 Counters: Jim Kaul, Donn Whyte
 Servers: Dorie Gabor
 Clean-Up: Jon Thompson

AUGUST 31, 2014

Lay Reader: Jim Duffy
 Head Usher: Evie Novak
 Ushers: Julie & Dave Bernard
 Jill Zedan, Dan Stewart
 Naomi Klonowski
 Acolyte: Garrett Demko
 Peace Candel: Val Duffy
 Sound: Bridget Sproul
 Commons Grtr: Dorie Gabor
 Narthex Grtr: *See Bulletin*
 Flowers: Marla Corrado
 Nursery: Carole Snider, Jan Renovetz
 Counters: Caroline Chandler
 Servers: Bob Chandler
 Clean-Up:

PHOTOGRAPH & VIDEO RELEASE FORM

I hereby grant BUCC permission to the rights of my image, likeness and sound of my voice as recorded on audio or video without payment or any other consideration. I understand that my image may be edited, copied, exhibited, published or distributed and waive the right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of my image or recording.

I agree that BUCC may use such images, video, and/or audio of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and web content.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed.

By signing this form I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release, defend, hold harmless and indemnify BUCC from any and all claims for utilizing this material.

FullName _____

StreetAddress/POBox _____

City _____ State/Province _____

Postal/ZIP Code _____ Country _____

Phone (_____) _____ Fax (_____) _____ E-mail

Address _____

Signature _____

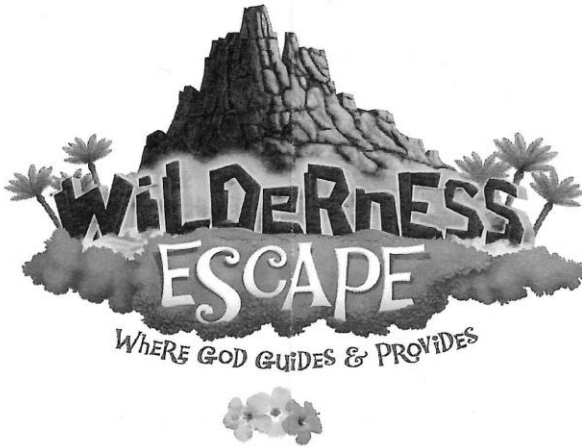
Date _____

If this release is obtained for someone under the age of 18, then the signature of that person's parent or legal guardian is also required.

I verify that I am the parent/guardian of the minor named above and have the legal authority to execute the above release. I have read this release and fully understand its contents. I approve the foregoing and waive any rights in the premises.

Parent/Legal Guardian's
Signature _____

Date _____



Join the celebration!

**Vacation Bible School
August 4-8
9 a.m. to Noon**

**3-5 year olds and
Kindergarten through the 5th grade**

Cost: \$5.00 per family

**Register by contacting:
Independence Presbyterian Church
6624 Public Square
Independence, OH 44131
ipc_6624@att.net
216 524-6307
ipcusa.org**

See you there!!



WILDERNESS ESCAPE REGISTRATION FORM

Vacation Bible School
Independence Presbyterian Church
6624 Public Square, Independence, OH 44131
216 524-6307 *** ipc_6624@att.net

August 4-8 * 9 A.M. to Noon**

\$5.00 Fee Per Family

Child's Name: _____

Parent/Guardian name: _____

Address: _____

Home phone: _____ Cell phone: _____

Home e-mail address: _____

Child's Age: _____ Last school grade completed: _____

Home Church (if any): _____

In case of emergency (when the parent/guardian cannot be reached) please contact:

Name: _____

Phone Number: _____

Relationship to child: _____

Please list any allergies (including food allergies), medical information, other concerns the VBS staff should be aware of:

Person responsible for picking up this child at the end of each VBS day:

Name: _____

Phone Number: _____

Signature of parent/guardian: _____ Date: _____

The Pillar

is published monthly by the

Brecksville United Church of Christ

**23 Public Square
Brecksville, Ohio 44141**

Phone: 440-526-4364

E-mail: buccoh@sbcglobal.net

Web: www.BrecksvilleUCC.org

Office Hours: (Mon – Fri)
9:00 a.m. – 12:00 p.m.

Deadline for copy: The fifteenth day
of the month prior to publication.
Editor reserves the right to edit for
content and space.

Moderator: Betsey Wilson
Betseywilson10@gmail.com

Pastor: Rev. Dave Shackle
440-546-1193
buccpastor@sbcglobal.net

Director of Music:
Dave Debick
buccmusic@sbcglobal.net

Financial Secretary: Joy Garapic
buccfinance@sbcglobal.net

Pillar Editor: Jeannette Kroeger
buccoh@sbcglobal.net

© 2014

Brecksville United Church of Christ

FIRST CLASS

